## OCA: 206334 PUBLISHED IN THE WICHITA EAGLE ON OCTOBER 14, 2004 and OCTOBER 21, 2004

## **RESOLUTION NO. 04-543**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 23 AND 24, SUPPLEMENTAL PLAT OF ROSENTHAL'S 5TH ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY KANSAS KNOWN AS **422 WEST SKINNER (HOUSE)** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 12<sup>th</sup> day of October, 2004, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

Adopted this 12<sup>th</sup> day of October, 2004.

That a hearing will be held on the 14<sup>th</sup> day of December, 2004, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 23 and 24, Supplemental Plat of Rosenthal's 5th Addition to the City of Wichita, Sedgwick County Kansas, known as: 422 W. Skinner (House), may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story frame dwelling about 36 x 51 feet in size. Vacant, this structure has missing siding; a badly worn roof with plastic over rear section; rotted and decayed wood trim; and the 24 x 12 foot accessory structure is dilapidated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

|                           | Carlos Mayans, Mayor |  |
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| (SEAL)                    |                      |  |
| ATTEST:                   |                      |  |
|                           |                      |  |
| Karen Sublett, City Clerk |                      |  |